**CBSE AFFILIATION REPORT ACCREDITATION DETAILS**

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| **1** | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | Kendriya Vidyalaya No.1 Ferozepur Cantt  Mall Road, Near Golf Ground, Ferozepu Cantt 152001  CBSE Affiliation No. 1600002 |
|  | (i) E - mail | : | Kv1fzr@gmail.com |
|  | (ii) Ph. No. | : | 06132242897 |
|  | (iii) Fax No | : |  |
| **2** | Year of establishment of school |  | 1963 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : | N.A |
|  | (i) NOC No. | : | N.A |
|  | (ii) NOC issuing date | : | N.A |
| **4** | Is the school is recognized, if yes by which Authority | : | Yes by CBSE |
| **5** | **Status of affiliation** |  |  |
|  | Permanent / Regular / Provisional | : | Regular |
|  | (i) Affiliation no. | : | 1600002 |
|  | (ii) Affiliation with the Board since | : | 1980 |
|  | (iii) Extension of affiliation upto | : | 2015 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : | N.A |
|  | Period upto which Registration of Trust / Society is valid | : | N.A |

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| 7. | List of members of School Managing Committee | :     |  |  |  |  |  | | --- | --- | --- | --- | --- | | 1 | Shri V.Ravinder Nath | Technical member from Construction background |  | GE (WEST) Ferozepur cantt | | 2 | Shri Daman Singh | Chairman,CGEWCC |  | CEO,Cantt Board,Ferozepur cantt | | 3 | Mr.Varinder Singh | Co-opted member |  | JE MES (EAST),Ferozepur Cantt | | 4 | Brig. T.V Pradeep | Chairman |  | 48 Inf. Bde. C/o 56 APO | | 5 | Sh.Nirmal Sidhu | Nominee chairman | Nominee of the Capt. | Edn. Offr , HQ.48 Inf Bde. | | 6 | Mrs. Parveen Lata | Eminent Educationists | Eminent Educationists | HM DAV School, Ferozpur City | | 7 | Mr Anup Chauhan | Eminent Educationists | Eminent Educationists |  | | 8 | Sh. Gautam | An Eminent person of the area know for outstanding work in the field of culture | An eminent person of the area known for outstanding work in the field of culture | Ex. Lecturer, RSD College, Ferozepur City & Bharat Vikash Parishad, Ferozepur City | | 9 | Mr.Tarsem Lal | Two parents of the children study in the KV to be nominated by the chairman on the recommendation of the principal one of whom should be lady | Two parents of the children study in the KV to be nominated by the chairman on the recommendation of the principal one of whom should be lady. The term of theses members will be one year |  | | 10 | Ms.Simran | Two parents of the children study in the KV to be nominated by the chairman on the recommendation of the principal one of whom should be lady |  |  | | 11 | Mrs.Seema M/O | Two parents of the children study in the KV to be nominated by the chairman on the recommendation of the principal one of whom should be lady |  |  | | 12 | Master Saksham | Two parents of the children study in the KV to be nominated by the chairman on the recommendation of the principal one of whom should be lady |  |  | | 13 | Sh. Hari Singh | Principal | Principal of the KV member Secretary. | KV No.1 Ferozepur Cantt. | | 14 | Dr.Kamal Kant | Doctor |  | Orthopedic Surgeon Ferozepur Cantt | | 15 | Mr.Rakesh Kumar Bhagat | SC/ST/MIN Representative |  | SBS,Ferozepur . | | 16 | Mrs.Anita Dhawan | Teacher Representative | HM | HM KV1 Ferozepur Cantt | |

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| 8. | Name of the Manager/President/Chairman/ Correspondent |  | Brig T. V Pradeep Kumar  Chairman VMC  48 Inf. Bde. C/o 56 APO |
| **9** | **Area of school campus** |  |  |
|  | (i) In Acres | : | 15 Acres |
|  | (ii) In sq. mtrs. | : |  |
|  | (iii) Built up area (sq. mtrs) | : |  |
|  | (iv) Area of playground in sq. mtrs | : |  |
|  | (v) Other facilities |  |  |
|  | (i) Swimming Pool | : | No |
|  | (ii) Indoor games | : | Yes |
|  | (iii) Dance Rooms | : | Yes |
|  | (iv) Gymansium |  | No |
|  | (v) Music Room | : | Yes |
|  | (vi) Hostels | : | No |
|  | (vii) Health and Medical check up | : | Yes |
| 10 | **Details of Fee (Monthly Total Fee)** | : |  |
|  | Pre-Nursery | : |  |
|  | I & II | : | 500 |
|  | III - V | : | 600 |
|  | VI-VIII | : | 600 |
|  | IX & X | : | 600 (for girls) & 800 (for boys) |
|  | XI & XII | : | 1000 & 1050 (for CS students) |
| **11** | **Transport facility** | : | No |
|  | (i) Own buses | : | No |
|  | (ii) Buses hired on contract basis | : | No |
| 12 | **Number of teaching staff (to be updated from time to time)** | : | Total Number |
|  | Principal | : | 1 |
|  | Vice-Principal | : | Nil |
|  | PGT | : | 9(Regular) 3 (contractual) |
|  | TGT | : | 7 (regular) |
|  | PRT | : | 8 (regular) & 3 (contractual) |
|  | PRT( Music), TGT( PET), TGT(WE), TGT(ART) | : | 4 (regular) |
|  | Health Wellness Teacher | : | 1 (contractual staff nurse) |
|  | Librarian | : | 1 |
|  | Others | : | 5 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | : |  |
|  | Principal | : | 72965 |
|  | Vice-Principal |  | Nil |
|  | PGT |  | Nil |
|  | TGT |  | 178038 |
|  | PRT |  | 168100 |
|  | PTI |  | Nil |
|  | Counsellor |  | Nil |
|  | Librarian |  | 53600 |
|  | Others |  | 131078 |
| 14 | **Mode of payment of salary** |  | Uploaded in web portal UBI |
|  | (i) Name of Bank  (ii) Through single cheque transfer advice: |  | No |
|  | (iii) Individual cheque |  | No |
|  | (iv) Cash |  | No |
| 15 | **Library facilities** |  |  |
|  | (i) Size of the library in sq. fee |  | 910 sq. ft. |
|  | (ii) No. of Periodicals |  | 26 |
|  | (iii) No. of Dailies |  | 06 |
|  | (iv) No. of Reference book class wise |  | IX-  X-  XI-  XII- |
|  | (v)� No. of Magazine |  | 20 |
|  | (vi) Others |  |  |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** |  |  |
| 17 | **Members of Sexual Harassment Committee** |  |  |
| 18 | **Class wise enrolment for the current session** |  |  |

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| **Class** | **No. Sections** | **Enrolment** |
| **Pre-Nursery** |  |  |
| **Nursery** |  |  |
| **I** |  | **62** |
| **II** |  | **51** |
| **III** |  | **60** |
| **IV** |  | **75** |
| **V** |  | **68** |
| **VI** |  | **70** |
| **VII** |  | **71** |
| **VIII** |  | **75** |
| **IX** |  | **86** |
| **X** |  | **37** |
| **XI** |  | **51** |
| **XII** |  | **38** |

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| **19** | Academic session period | : | from  1st april  to 31st march |
| **20** | Vacation period | : | from May  to June |
| **21** | Admission period | : | from  February  to  November |
|  | | | |